the standout verse three simply seems the be that some of the ancient manuscripts add the word

(many) after (multitude) which would simply create an emphasis on the multitude

of people making it "a great multitude" instead of simply "a multitude." The second note for

verse three within the critical apparatus acknowledges the addition of the second half of verse

three and all of verse four making this a long omission and note within the text. The remainder of